

Source Document Log  
Source Document Discrepancy Log (Over)

Drain: THOMAS B LINDLEY

#	Main/Arm Name	Document Name	Document ID	Info From Document
1	THOS. B. LINDLEY	Commissioner's Report	7-23-1917	

**Drain:** THOMAS B LINDLEY **Drain #:** 8495  
**Improvement/Arm:** \_\_\_\_\_  
**Operator:** J. LIVINGSTON **Date:** 3-9-04  
**Drain Classification:** Urban ~~Rural~~ **Year Installed:** 1917

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

JL  
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**Gasb 34 Footages for Historical Cost  
Drain Length Log**

Drain-Improvement: THOMAS B LINDLEY

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	Price:	Cost:
OPEN DITCH	—	8225'	8225'		19.55/lf	160,798.75
CARRIE MORLEY ARM - OPEN DITCH	—	2565'	2565'		19.55/lf	50,145.25

Sum: 10,790' 10,790' \$ 210,944.50

Final Report: \*10,790'

Comments:  
ORIGINAL LINDLEY TOOK IN ALL OF SARAH JOHNSON AND  
CARRIE MORLEY ARMS. THESE DRAINS BECAME THEIR  
OWN DRAINS AGAIN WHEN THEY WENT ON MAINTENANCE. WHAT  
IS LEFT OF THE LINDLEY IS THE OPEN DITCH THAT DID  
NOT GO ON MAINTENANCE WITH EITHER THE JOHNSON OR  
THE MORLEY.

Directions: Elevate the metal points—align the main points—align the points down flat—damp the gummed flap and the points down—this fastens the papers and binds the metal.

Report 1917

This Report was  
later Readjusted by  
the Board of Commissioners  
on Petition from interested  
parties, and  
Dean Charles C. ...  
in accordance to Report 1917.

In the Matter of the Petition  
of  
Thos B Lindley et al  
for

Repair of the Cairn Ferry  
and Mary Johnson & ...

Aug. 7, 1917, No remittance  
being filed report is approved &  
assessments confirmed. Drain  
ordered constructed. J. S. Shannon

County Surveyor appointed Construction  
Commissioner. Ordered to proceed as pro-  
vided by law. F. E. Harris, atty for

Petitioner allowed \$100<sup>00</sup>

L. M. ...

C. L. ...

STATE OF INDIANA )  
                          ( SS  
HAMILTON COUNTY )

IN Commissioners Court.

In the matter of the petition  
of Thomas B. Lindley et al.  
For repair of Johnson et al. Drains.

Report of Drainage Commissioners and Engineers,

To the Honorable Board of County Commissioners of Hamilton County Indiana.

WE the undersigned, Commissioners of drainage and Engineer, to whom was  
referred the above entitled petition for drainage of certain lands, in  
Adams, Jackson, and Washington Townships, Hamilton County Indiana.

Would respectfully report that we met on the line of said proposed drain  
on the (10)th day of July, 1917, Qualified and proceeded to view and lay  
out said drain and to view the lands affected thereby.

That we further report that said proposed drain is practicable, that the  
same when completed will improve the public health, and will reclaim  
certain lands, and will be of public utility, and will benefit several  
highways. Also that the cost of construction and repairs damages and expense  
of effecting said drain will be less than the benefits to the lands af-  
fected by said drainage.

That we have definitely determined the best and cheapest method of effective  
drainage of said lands, We have fixed the route, location and character  
of said proposed work and fixed the same by metes and bounds, courses,  
distances, descriptions and guides, and bench marks, including Arms and  
branches so as to provide for a complete out let for the drainage of said  
lands affected by said proposed work: That we have divided the ditch and  
branches into sections of not more than 100ft in length by setting stakes

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And we have assessed the benefits and damages as they may be to each separate tract of land, and to each Corporation and Township effected, That we have fixed the beginning and outlet so as to secure the best results, and we have run the line of said ditch so as to secure the best results and cause the least injury to the lands effected.

#### LOCATION.

For the fact that a portion of the tile part of Johnson Drain has been destroyed by reason of dipping gravel, we have begin at Station 45, on the Mary J. Johnson Drain, with the same number of Station and accept that portion of said drain up stream from Station 45, including the Arms theret as set out in the report of said Johnson Drain, As sufficient, and hereby make it a part of this Drain; therefore beginning at Station 45, at a point about 300 feet west and 159 north of southeast corner of southwest section 12 - 19 - 3 . Run thence south to Station 50 plus 46, thence south 28 degrees east to Station 56: Thence South 10 degrees west to Station 57 Plus 80: thence south 56 degrees east to Station 62 plus 80: thence south 24 degrees east to Station 65: thence south 43 1/2 degrees east to station 69: thence south 61 1/2 degrees east to Station 70: thence south 69 degrees east to Station 79: thence south 86 degrees east to Station 83 Plus 25: thence south 78 1/2 degrees east to Station 86: thence south 61 degrees east to Station 88: thence north 88 degrees east to Station 90: thence south 78 degrees east to Station 92 Plus 50: thence east to Station 99: thence south 74 degrees east to Station 102 Plus 24: thence south 78 degrees east to Station 108 Plus 24: thence north 80 degrees east to Station 112 plus 24: thence <sup>North</sup> 72 degrees east to Station 116 Plus 24: thence south 62 degrees east to Station 117 plus 24: thence south 26 degrees east

To Station 122 plus 24: thence south 49 degrees east to Station 126 plus 64: thence south 88 Degrees east to Station 127 Plus 25: and enter what is known as the Isaac Jones, Ditch.

We also find that a portion of the tile part of the Carrey Horney Drain, has washed away, and broken down in several places: We have begin at Station 32 on the Carrey Horney Drain: with the same number of Station, and accept that portion up stream from said Station 32, including the Arm thereto as set out in the report: on said Horney Drain, as sufficient, and hereby make it a part of this Drain, Therefore begining at Station 32 at a point about 40 rods north and 39 feet west of the southwest corner, of the east half of southeast quarter; section 11;- 19- 3: Run thence south 77 degrees east to Station 34: thence south 57 1/2 degrees east to Station 38: thence south 39 degrees east to Station 41 plus 40: thence south 63 degrees east to Station 47 plus 60: thence south 86 degrees east to Station 50 plus 80: thence north 50 degrees east to Station 53 plus 50: thence north 30 degrees east to Station 59 plus 50: thence north 79 degrees east to Station 60: thence south 62 degrees east To station 64: Thence south 86 degrees east to station 65 plus 55: thence north 57 degrees east to Station 68: thence south 62 degrees east to Station 71: Thence south 33 degrees east to station 73: Thence south 70 degrees east to Station 75 plus 65: And enter: the Mary J. Johnson Branch at Station 50 plus 46 on said Johnson Drain.

REQUIREMENTS.

The open portions of said ditches and their extension, shall be constructed or repaired by excavating all earth, Mud, slush, and boulders, or rocks from the beds of same, to the depths and widths shown on the tabulated statement of cuts and widths, found in this report.

All materials excavated shall be removed to a point not nearer than two feet from the break of the banks, and where the ditch crosses the old channel, the earth excavated from the new ditch shall be used to make a levee on each side of said New channel, across said old channel and said old channel shall be filled full for a distance of 25 feet on each side of said new channel, said levee and filling shall be made by the contractor, And the levee shall be to a height of two feet above the natural ground of the abutting banks of said new ditch and shall be 4 feet wide on top, Said new ditch to be cut true to the line, widths, and grades given by this report and shall have side slopes 1 to 1 or 45 degrees.

All bushes, briars and weeds to be cut, grubbed, and removed for a distance of 10 feet from the banks on each side, and the bushes cut and timber deadened for a distance of 25 feet on each side from the center line of said ditches, It being the purpose to streighten the ditches as much as possible and do as little damage to the lands through which the ditch flows.

the contractor will be required to cut the ditch to line, and pay no attention to the old channel as a guide to cut by, and where the old channel forms a part of said new channel, and therefore making a wider channel than specified for the new, the surplus of said old channel shall be filled, with the earth excavatedn from the new, in a accordance with above specifications for filling old channels.



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The widths of the bottom of said drain to be as follows,  
 The Carrie Horney, branch to be two feet wide in bottom, for its entire length, and the Mary J, Johnson, branch to be two feet wide in bottom from Station 45 plus 15 to station 50 plus 46, and 3 feet wide in bottom from station 50 plus 46 to station 86, and 4 feet wide in bottom from station 86 to station 127 plus 24, or its terminus in the Jones Ditch,  
 All slopes to be cut 1 to 1 or 45 degrees.

At station 45 plus 15 on the Mary J, Johnson branch, there shall be constructed a retaining wall, 18 feet long, 5 1/2 feet high, 2 1/2 feet thick at bottom and batter to 18 inches thick at the top and shall be so built as to receive the tile at the proper grade at a point 2 feet above the base of the wall, 6 feet of sewer pipe of the same diameter of the tile now in the drain, shall be supplied and put in: the last one of which shall extend through the wall at the proper grade.

At station 39 plus 80 on the Carrie Horney branch of said drain there shall be built a head wall in the same dimensions and in accordance with the same specifications as set out for the wall on the Johnson branch. From station 32 plus 40 to station 39 plus 80 the tile portion of the Carrie Horney branch, the tile now in said drain shall be removed and if any are found to be good enough to be replaced they shall be cleaned by the contractor, and inspected by the engineer: and if accepted they shall be relaid, and the contractor shall give credit on his contract at 190 Dollars per Thousand feet for the number of feet used, and he shall furnish and lay new 15 inch tile for the remainder of said portion,

~~as per file~~

the last 3 tile at the wall to be 15 inch Sewer pipe, the last of which shall extend through the wall at the proper grade, all tile used shall be first class in every respect, laid in the ditch at the proper grade, and after inspected by the engineer, they shall be covered to the depth of the general elevation of the ground abutting said ditch. The retaining walls, shall be constructed of concrete, made from one part Portland Cement to 5 parts clean Sand and gravel, Mixture to be made as wet as consistent with satisfactory placing and spaded into place without delay. Neat forms shall be built to receive the concrete, said forms to be firm so as to provide against bulging, Forms to be removed as soon as the concrete has set sufficiently to hold its own weight, and any blemishes on the wall to be immediatly plastered in so as to leave the surface of the walls true and smooth, The contractor to make suitable connections with all tile drain already laid,

Mary J Johnson Branch.

Profile or Tabulated sheet.

Sta.	HubCut.	Cu. Yds.	Sta.	HubCut.	Cu. Yds.
45	3.46		86	5.18	110.
46	Gravel Pit		87	5.68	120.
46	Plus		88	5.52	120.
15		27.	89	5.09	115.
47	Pit	30.	90	6.04	122.
48	4.54	30.	91	4.52	182.
49	5.00	39.	92	5.26	161.
50	3.40	54.	93	4.93	177.
50	plus		94	6.43	205.
46	2.77	23.	95	6.46	250.
51	4.20	50.	96	5.51	222.
52	4.42	116.	97	5.20	185.
53	4.91	128.	98	5.31	180.
54	4.96	130.	99	4.64	166.
55	5.23	138.	100	4.91	112.
56	3.95	118.	101	4.23	106.
57	3.20	84.	102	4.82	98.
58	4.32	70. m	103	4.06	104.
59	4.65	66.	104	4.89	106.
60	4.70	67.	105	6.59	163.
61	5.15	73.	106	7.14	180.
62	4.23	73.	107	6.79	160.
63	4.02	55.	108	6.55	150.
64	4.76	59.	109	6.59	151.
65	5.09	139.	110	6.68	157.
66	4.52	138.	111	5.97	136.
67	3.35	99.	112	4.28	120.
68	5.53	93.	113	5.46	112.
69	6.01	72.	114	5.03	100.
70	5.62	72.	115	5.75	95.
71	5.69	74.	116	5.21	100.
72	4.52	60.	117	6.64	120.
73	5.54	63.	118	6.51	259.
74	5.30	50.	119	6.21	233.
75	5.73	68.	120	6.35	240.
76	5.38	50.	121	6.55	240.
77	5.06	48.	122	3.48	165.
78	5.61	120.	123	6.05	154.
79	7.71	160.	124	6.81	250.
80	5.41	150.	125	5.91	243.
81	6.03	110.	126	6.71	240.
82	5.28	100.	127	3.08	80.
83	4.72	80.			
84	5.45	85.			
85	5.48	100.			
			Total Cu. Yds 10377.00		

Carrie Horney Branch.

Profile of Tabulated sheet.

Sta. HubCut. Cu.Yds.

32	4.50	
33	4.74	....
34	4.64	....
35	5.22	....
36	4.28	....
37	4.60	....
38	4.27	....
39	4.99	....
40	4.63	....
41	5.22	....
42	4.47	....
43	3.13	....
44	4.85	....
45	2.75	....
46	2.91	....
47	4.41	....
48	2.81	....
49	3.45	....
50	3.92	....
51	3.98	....
52	3.72	....
53	3.16	....
54	4.57	....
55	2.74	....
56	3.75	....
57	3.15	....
58	3.65	....
59	5.26	....
60	4.15	....
61	5.38	....
62	3.68	....
63	4.03	....
64	3.30	....
65	5.35	....
66	3.65	....
67	3.86	....
68	3.97	....
69	3.20	....
70	2.00	....
71	3.37	....
72	1.73	....
73	Gravel Pit	
74	3.48	....
75	4.23	....

Carrie Horney Branch, Cu. Yds... 2,232.00

Mary J. Johnson Branch, " " ... 10,377.00

Total Cu. Yds ..... 12,609.00

75 Plus 3.65 ..... 52.  
 60 Cu.yds 2,232.00

We Claim for our services the following,

W. S. Swain.	Viewer					
"	"	July	10	viewing	.....	\$ 3.00
"	"	"	11	"	.....	3.00
"	"	"	18	"	.....	3.00
"	"	"	20	Makeing Report	.....	3.00
"	"	"	21	"	.....	3.00
"	"	"	23	"	.....	3.00
						\$ 18.00

W. L. Clappitt	Viewer					
"	"	Luly	10	viewing	.....	\$ 3.00
"	"	"	11	"	.....	3.00
"	"	"	18	"	.....	3.00
"	"	"	20	Makeing Report	.....	3.00
"	"	"	21	"	.....	3.00
"	"	"	23	"	.....	3.00
						\$ 18.00

J. S. Shannon	Engineer and viewer,					
"	"	July	10	viewing	.....	\$ 4.00
"	"	"	11	"	.....	4.00
"	"	"	18	"	.....	4.00
"	"	"	20	Makeing Report	.....	4.00
"	"	"	21	"	.....	4.00
"	"	"	23	"	.....	4.00
						\$ 24.00

J. S. Shannon,	work done by F. R. Mock.					
"	"	July	10	Staking	.....	4.00
"	"	"	11	"	.....	4.00
"	"	"	18	"	.....	4.00
"	"	"	20	Makeing Estimate	.....	4.00
"	"	"	21	" Profile	.....	4.00
"	"	"	23	Writing Report	.....	4.00
						\$ 24.00

J. S. Shannon,	work done by H. S. Shannon.					
"	"	July	10	Staking	.....	2.00
"	"	"	11	"	.....	2.00
"	"	"	18	"	.....	2.00
"	"	"	20	Working up Levels	.....	4.00
"	"	"	21	"	.....	4.00
						\$ 14.00

No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	<i>M. C. Beals</i>	<i>pt SW</i>	<i>N.E.</i>	<i>18</i>	<i>194</i>	<i>32</i>				<i>96</i>	<i>00</i>		
		<i>pt N.W.</i>	<i>N.E.</i>	<i>18</i>	<i>194</i>	<i>18</i>				<i>36</i>	<i>00</i>	<i>132</i>	<i>00</i>
	<i>Cert Carry</i>	<i>pt E2</i>	<i>N.W.</i>	<i>18</i>	<i>194</i>	<i>42</i>	<i>12</i>			<i>105</i>	<i>30</i>	<i>105</i>	<i>30</i>
	<i>Comitrical Nat Bank</i>	<i>pt SE</i>	<i>SW</i>	<i>7</i>	<i>194</i>	<i>20</i>				<del><i>40</i></del>			
		<i>pt W</i>	<i>SW</i>	<i>7</i>	<i>194</i>	<i>45</i>				<del><i>90</i></del>		<i>180</i>	<i>00</i>
	<i>Ed Beals</i>	<i>pt N.E.</i>	<i>N.W.</i>	<i>18</i>	<i>194</i>	<i>36</i>				<i>72</i>			
		<i>pt NW</i>	<i>NW</i>	<i>18</i>	<i>194</i>	<i>34</i>	<i>50</i>			<i>69</i>			
		<i>S.E.</i>	<i>SE</i>	<i>12</i>	<i>193</i>	<i>40</i>				<i>80</i>			
		<i>W2 N.E.</i>	<i>S.E.</i>	<i>12</i>	<i>193</i>	<i>20</i>				<i>40</i>			
		<i>N.W.</i>	<i>S.E.</i>	<i>12</i>	<i>193</i>	<i>40</i>				<i>100</i>			
		<i>S.W.</i>	<i>SE</i>	<i>12</i>	<i>193</i>	<i>40</i>				<i>100</i>		<i>461</i>	<i>00</i>
	<i>C. H. Beals</i>	<i>pt SE</i>	<i>N.E.</i>	<i>12</i>	<i>193</i>	<i>20</i>				<i>40</i>		<i>40</i>	<i>00</i>
	<i>Flora Mendenhall</i>	<i>pt N.E.</i>	<i>N.E.</i>	<i>12</i>	<i>193</i>	<i>9</i>				<i>18</i>			
		<i>pt N.W.</i>	<i>N.E.</i>	<i>12</i>	<i>193</i>	<i>3</i>				<i>6</i>			
		<i>pt N.E.</i>	<i>N.W.</i>	<i>12</i>	<i>193</i>	<i>2</i>				<i>4</i>		<i>28</i>	<i>00</i>
	<i>Geo Johnson Est</i>	<i>pt SW.</i>	<i>N.E.</i>	<i>12</i>	<i>193</i>	<i>28</i>				<i>56</i>			
		<i>pt SE.</i>	<i>N.W.</i>	<i>12</i>	<i>193</i>	<i>22</i>				<i>44</i>			
		<i>W2 E2 W2 E2</i>	<i>S.W.</i>	<i>12</i>	<i>193</i>	<i>10</i>				<i>20</i>		<i>120</i>	<i>00</i>
	<i>Gas L Mundy</i>	<i>SW.</i>	<i>N.W.</i>	<i>12</i>	<i>193</i>	<i>40</i>				<i>80</i>			
		<i>N.W.</i>	<i>N.W.</i>	<i>12</i>	<i>193</i>	<i>30</i>				<i>60</i>			
		<i>N.E.</i>	<i>N.E.</i>	<i>11</i>	<i>193</i>	<i>16</i>				<i>32</i>			
		<i>N2 SE.</i>	<i>N.E.</i>	<i>11</i>	<i>193</i>	<i>7</i>				<i>14</i>		<i>186</i>	<i>00</i>
	<i>Hugh Johnson Est</i>	<i>pt E.</i>	<i>SW</i>	<i>12</i>	<i>193</i>	<i>50</i>				<i>125</i>		<i>125</i>	<i>00</i>
	<i>W. C. Horton</i>	<i>pt N2</i>	<i>S.W.</i>	<i>12</i>	<i>193</i>	<i>40</i>				<i>80</i>			
		<i>S2</i>	<i>S.W.</i>	<i>12</i>	<i>193</i>	<i>50</i>				<i>125</i>		<i>205</i>	<i>00</i>
	<i>J. C. Sumner</i>	<i>pt N2</i>	<i>S.W.</i>	<i>12</i>	<i>193</i>	<i>10</i>				<i>20</i>		<i>20</i>	<i>00</i>

70462

No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	Hannah Barner	pt S.W.	S.W.	1	193	7				14	00	14	00
	E A Munday	pt S.E.	S.E.	2	193	11				22	00	22	00
	Geo Swarms & Wise	pt S.W.	N.E.	11	193	15				36	08	36	08
	Nathan Munday	pt 32 S.E.	N.E.	11	193	8				16			
		N.E.	S.E.	11	193	40				83	24	99	24
	Jasper Moore	N.W.	S.E.	11	193	40				109	95		
		W pt SW	S.E.	11	193	22				64		173	95
	Barrie Newby	pt N.W.	N.W.	11	193	8				18	05		
		pt N.E.	N.W.	11	193	7				16	00		
		pt S.E.	N.W.	11	193	35				88	90		
		pt N.E.	S.W.	11	193	3	66			10	26		
		N.W.	S.W.	11	193	40				101	60		
		pt S.W.	S.W.	11	193	32				76	96	311	77
	W. E. Cutler	pt S.W.	NW	11	193	70				57	30	57	30
	Oscar Thielthwaitz	pt N.E. N.E. & SE N.E.	N.E.	10	193	2				4	81	4	81
	Bessie E. Green	pt S.W.	N.W.	11	193	19	30			47	60	47	60
	Geo Wolfgang & Wise	pt N.E.	S.E.	10	193	30				72	10	72	10
	Ervin Moore	pt E.	S.E.	10	193	40				96	20	96	20
	Wm Moore	pt N.W.	N.W.	14	193	1				2	27		
		pt N.E.	N.W.	14	193	10				20		22	27
	Lydia Moore	pt N.E.	N.W.	14	193	13				39	00		
		pt N.W.	N.E.	14	193	5	33			16	66	53	66
	W. J. Horney	S.E.	S.W.	11	193	40				108	35		
		pt N.E.	S.W.	11	193	35	27			103	97	212	32

No.	NAMES	DESCRIPTION OF LANDS	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
			Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	Burney Moore et al.	PT N.E. <sup>76</sup> N.W. 14 19 3 4					8 00			
		PT W <sup>2</sup> N.W. N.E. 14 19 3 8					19 33	27 33		
	Anna F. Pinkham	PT N.W. N.E. 14 19 3 26 67					66 30	630		
	"	S.W. S.E. 11 19 3 18					42 48	108 78		
	Fletcher Jessup	PT S.W. N.E. 14 19 3 10					20			
		PT S.E. N.E. 14 19 3 10					20	40 00		
	Clariza Jessup	PT W <sup>2</sup> N.W. 13 19 3 20					40			
		N.E. N.E. 14 19 3 40					120	160 00		
	C.M. Pettijohn	S.E. S.E. 11 19 3 40					99 44	99 44		
	Anna Waller	PT N.W. <sup>2</sup> N.W. 13 19 3 20					60	60 00		
✓	John C. Hodson	N.E. N.W. 13 19 3 40					120			
		PT S.E. N.W. 13 19 3 10					20			
		PT N.W. N.W. 13 19 3 1 75					5 25			
		PT W. N.E. 13 19 3 22					55	200 25		
	Harry D. Wendenhall	PT N.W. N.E. 13 19 3 10					25	25 00		
✓	C. O. Frost	PT S.E. N.E. 13 19 3 3					15 00	15 00		
✓	Wm. M. Frost	PT W. N.E. 13 19 3 10					50 00	50 00		
✓	Chas Perry	PT S.W. N.E. 13 19 3 16					80 00	80 00		
✓	A. A. Haskett	N.E. N.E. 13 19 3 40					80 00			
		S.E. N.E. 13 19 3 30					75	153 00		
✓	Thos. J. Lindley et al.	PT N.E. S.E. 13 19 3 25					100			
		PT N.W. S.W. 18 19 4 15					60			
		PT W <sup>2</sup> N.W. 18 19 4 34 50					138			
		PT S. <sup>2</sup> N.E. 13 19 3 19 50					136 50	434 50		

1455.36



No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
✓	Morganita A. Corrado	PT N.E.	S.E.	18	19	4	20			80			
		PT N.W.	S.W.	18	19	4	10			40			
		PT W <sup>2</sup>	N.W.	18	19	4	9			63			
		PT S <sup>2</sup>	N.E.	18	19	4	3	81		26 67		209 67	
	Jackson Township	Benefit to Highways											
		1-E+W bet Sec.		7	18	19	4			5 00			
		1-N+S bet Sec.		7	12	19	3			5 00		10 00	
	Adams Township	Benefit to Highways											
		1-N+S thro Center		12	12	19	3			5 00			
		1-E+W S. line of S.E. 1/4		12	14	19	3			5 00			
		1-N+S bet Sec.		11	12	19	3			5 00			
		1-E+W N. line Sec.		11	14	19	3			5 00			
		1-N+S bet Sec.		11	18	19	3			5 00			
		1-E+W thro Center		11	18	19	3			5 00			
		Safayette Road thro		10	10	12	19	3		2 9 05			
		1-E+W thro center		10	10	19	3			5 00		64 05	
✓	Washington Township	Benefit to Highways											
		1-E+W thro N <sup>2</sup>		14	13	19	3			5 00			
		1-N+S bet		13	14	19	3			10 00			
		Safayette Road thro		13	18	19	3			75 00			
		Range line Road bet		13	18	19	3			50 00			
		1-N+S Center N <sup>2</sup>		13	13	19	3			7 70		147 70	
		Total Assessment								\$ 4,658.37			

ESTIMATED COST

12,609. Cu. Yds. Excavation .....	
Filling across channels .....	
For repairing the portions .....	
Clearing, Grubbing, and Deadening .....	
Total estimate of Construction .....	\$ 4,151.80
We estimate for expenses as follow,	
Recording .....	
Advertising .....	
Superintending Construction .....	
Attorney's Fee .....	
Court cost and Contingent Expenses .....	
Total Estimated Expenses .....	\$ 506.57
Total Estimated Cost .....	\$ 4,658.37

STATE OF INDIANA  
Hamilton County

We the undersigned viewers and engineer to whom was referred the above  
entitled petition for report after being duly sworn upon oath say that  
we have personally examined the whole line and route of the proposed  
ditch that the assessments herein made and reported are correct, just  
and equitable to all parties therein named as interested, that no other  
lands will be benefited or injured by said proposed drain: that the above  
and foregoing report is true in substance and in fact as we verily believe.

*M. S. Clansitt*  
.....

*Wm Swain*  
.....  
VIEWERS.

*J. P. Shannon*  
.....  
ENGINEER.

Subscribed and sworn to before me this 23 day of July 1917.

*W. L. Horton*  
.....  
Auditor & CLERK.

*Filed July 23, 1917*  
*W. L. Horton*  
*Auditor*